

PENG, GUOXIANG
CURRICULUM VITAE

PRESENT POSITION

Qiu Shi Distinguished Professor
School of Humanities
Zhejiang University
Hangzhou 310028, Zhejiang, China

Research Fellow and Director
Center for Cultural China Studies
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EDUCATION

Ph.D. in Chinese Philosophy, Peking University, Beijing, China, July, 2001
M.A. in Chinese Philosophy, Peking University, Beijing, China, July, 1998
LL.B. in Political Science, Nanjing University, Nanjing, China, July, 1992

MAJOR STUDIES FIELDS

Confucianism, especially Neo-Confucianism and Contemporary New Confucianism
Chinese Philosophy and Intellectual History
Chinese Religions and Comparative Religious Studies

PROFESSIONAL EMPLOYMENT

1. Qiu Shi Distinguished Professor, Department of Philosophy, School of Humanities, Zhejiang University, 2014-present.
 - a) *Special Topics on Chinese Philosophy*, 3 credits, for graduate students.
 - b) *Neo-Confucianism*, 3 credits, for graduate students.
 - c) *Confucian Philosophy in Confucian Classics*, 4 credits, core general education course, for undergraduate students.
2. Research Fellow and Director of the Center of Cultural China, Institute for Advanced Humanistic Studies, Peking University, March, 2011-present.
 - a) *The World of Thought in Confucian Classics*, 3 credits, for undergraduate students.
3. Visiting Research Fellow, Cluster of Excellence "The Formation of Normative Orders," the

- University of Frankfurt am Main, Germany, June-August, 2014.
4. Visiting Research Fellow, Institute for Advanced Studies in Humanities and Social Sciences, National Taiwan University, Feb.-March, 2013.
 5. Visiting Scholar, Institute of History and Philology, Academia Sinica, Taiwan, Sept. 29-October 9, 2012.
 6. Senior Visiting Research Fellow, Max Planck Institute for the Study of Religious and Ethnic Diversity, Goettingen, Germany, May-August, 2012.
 7. Distinguished Visiting Scholar, Department of Philosophy, National University of Singapore, Jan. 2012-Feb. 2012.
 8. Professor, Department of Philosophy, Tsinghua University, Dec. 2008-March, 2011.
 - a) *Neo-Confucianism*, 3credits, for senior undergraduate and graduate students.
 - b) *Confucian Classics/Scriptures and Overseas Confucian Studies*, 3credits, for graduate students.
 - c) *Selected Texts Reading of Chinese Philosophy and Religions*, 2 credits, for graduate students.
 - d) *Contemporary New Confucianism*, 3 credits, for graduate students.
 - e) *Contemporary Chinese Philosophy*, 3 credits for senior undergraduate students.
 9. Visiting Professor, Department of Philosophy, Chinese University of Hong Kong, Jan. 1-May 31, 2010.
 - a) PHI 3531 Special Topics: *Confucian Philosophy in the World of Classics*;
 - b) PHI 5070 Seminar on Chinese Philosophy: *Spiritual and Bodily Exercise in Confucian Tradition*;
 10. Humboldt Fellow, Dynamics in the History of Religions between Asia and Europe, International Research Consortium for Research in the Humanities, Ruhr-Universitaet Bochum, Germany, Sept.-Nov., 2009 and June-August, 2010.
 11. Visiting Research Fellow, Institute for Advanced Studies in Humanities and Social Sciences, National Taiwan University, June-August, 2009.
 12. Visiting Scholar, Harvard-Yenching Institute, Harvard University, August, 2007-August 2008.
 13. Visiting Professor, Department of Philosophy, Soochow University, Taiwan, Feb. 2007-July 2007, Teaching one course:
 - a) *Neo-Confucian Texts Reading*, 3 credits, for senior undergraduate students.
 14. Visiting Scholar, Mansfield Freeman Center for East Asian Studies, Wesleyan University, USA, Feb.-March, 2006.
 15. Associate Professor, Department of Philosophy, Tsinghua University, Jan. 2005- Nov. 2008. Teaching four courses:
 - a) *Neo-Confucianism*, 3credits, for senior undergraduate students.
 - b) *Confucian Classics/Scriptures and Overseas Confucian Studies*, 3credits, for graduate students.
 - c) *Selected Texts Reading of Chinese Philosophy and Religions*, 2 credits, for graduate students.
 - d) *Contemporary New Confucianism*, 3 credits, for graduate students.

16. Research Associate, Harvard-Yenching Institute, Harvard University, Sept.- Dec. 2004.
17. Arthur L. Andrews Chair Visiting Professor of Asian and Pacific Studies, Centers for Chinese Studies and Philosophy Department, University of Hawaii. September 2003- August 2004.
Teaching two courses:
 - a) PHIL 740 *Seminar in Philosophical Texts*, 3 credits (Department of Philosophy).
 - b) ASAN 620 *Spiritual and Bodily Exercises in Confucian Tradition and Their Therapeutic Significance*, 3 credits (Asian Studies Program).
18. Associate Research Fellow (Associate Professor), Institute of Philosophy, Chinese Academy of Social Sciences. August 2003-December 2004.
19. Assistant Research Fellow (Assistant Professor), Institute of Philosophy, Chinese Academy of Social Sciences. July 2001-July 2003.

ACADEMIC AWARDS AND HONORS

1. The First Prize Winner, First Award of the Association of the History of Chinese Philosophy (the Society of the History of Chinese Philosophy), 2012.
2. Friedrich Wilhelm Bessel Research Award (the Alexander von Humboldt Foundation and the Federal Ministry for Education and Research, Germany), 2009.
3. Guohua Distinguished Scholar Award (the Highest Academic Award of Tsinghua University, China), 2008.
4. Sustaining Key Talent Project Award (Tsinghua University, China), 2006.
5. National Distinguished Doctoral Dissertation Award (the Highest National Award to PhD dissertation, the Ministry of Education of China), 2004.
6. Distinguished Doctoral Dissertation Award of Peking University, 2003.
7. Chinese Development Foundation (Taiwan) Fellowship, March, 2000-July, 2000.
8. Yang Qingqin Scholarship of Peking University, 1998-1999.
9. Korean Foundation Fellowship, 1998-1999.
10. Hong Kong Dao Feng Fellowship, 1997-1998.
11. Fung Yu-lan Scholarship of Peking University, 1996-1997.

EDITORIAL BOARD

1. Editorial Board Member, *Studies in Chinese Religions*, the Institute for World Religions at the Chinese Academy of Social Sciences and the Taylor & Francis Group (Routledge), 2015-present.
2. Editorial Board Member, *Frontiers of Philosophy in China*, Higher Education Press and Brill, China, 2015-present.
3. Editorial Board Member, *Comparative and Continental Philosophy*, Maney Publishing, UK & USA, 2013-present.
4. Editorial Board Member, Comparative and Continental Philosophy Book Series, Northwestern University Press, USA, 2013-present.
5. Member of the Editorial Advisory Board, Bloomsbury Studies in Global Ethics Book Series, UK, 2012-present.

6. Member of the Editorial Advisory Board, *European Journal for Philosophy of Religion*, Europe, 2011-present.
7. Member of the Advisory Board, *The Berkshire Dictionary of Chinese Biography*, Berkshire Publishing Group, MA, USA, July, 2009-present.
8. Executive Editor of *Journal of the History of Chinese Philosophy*, China, 2003-present.

PROFESSIONAL MEMBERSHIPS

1. Vice President, International Society for Comparative Studies of Chinese and Western Philosophy (USA), 2014-present.
2. Vice President, Chinese Society for the Learning of Wang Yangming (China), 2014-present.
3. Member of the Advisory Board, Center for East Asian and Comparative Philosophy, City University of Hong Kong (Hong Kong), 2013-present.
4. Member of the Council, the International Confucian Association (China), 2009-present.
5. Member of the Committee for Academic Advancement, Society of the History of Chinese Philosophy (China), 2011-present.
6. Member, Society for Intercultural Interaction in East Asia (Japan)

PARTICIPATION IN INTERNATIONAL RESEARCH PROJECTS

1. “The Formation and Development of Academic Disciplines in 20th Century China”. Organized by John Makeham at Australian National University, Australia.
2. “Dynamics in the History of Religions between Asia and Europe”, International Research Consortium for Research in the Humanities, Funded by the Ministry of the Federal Republic of Germany, Germany.
3. “Towards a Global, Inter-Religious Framework for the Problem of Evil and Suffering,” School of Philosophy, Theology and Religion, University of Birmingham, United Kingdom.

PUBLICATIONS

Book

1. *The Unfolding of the Innate Knowledge of the Goodness: Wang Ji and the Yangming Learning in Mid-Late Ming*. Traditional Chinese version, Taipei: Student Book Company, Chinese Philosophy Series, June 2003, 712 p.
2. *The Unfolding of the Innate Knowledge of the Goodness: Wang Ji and the Yangming Learning in Mid-Late Ming*. Simplified Chinese version, Beijing: Sanlian Book Store, Sanlian and Harvard-Yenching Academic Series, January 2005, 604 p.
3. *Confucian Tradition: Between Religion and Humanism*. Beijing: Peking University Press, 2007, 338 p.
4. *Confucian Tradition and Chinese Philosophy: Retrospect and Prospect in a New Century*, Shijiazhuang: Hebei Renmin Press, 2009, 384p.
5. *Confucian Tradition from Classical Period to Its Contemporary Transformation: Speculation and Interpretation*, Wuhan: Wuhan University Press, 2012, 428 p.
6. *Revision and New Discovery: Historical Study of Pre-Modern Confucianism from Northern*

- Song till Early Qing Dynasty*. Traditional Chinese Version, Taipei: Asian Culture Press, 2013, 616 p.
7. *Reconstruction of This Culture of Ours: Confucianism and Contemporary World*. Beijing: Peking University Press, 2013, 199 p.
 8. *Revision and New Discovery: Historical Study of Pre-Modern Confucianism from Northern Song till Early Qing Dynasty*. Simplified Chinese Version, Beijing: Zhonghua Book Store, 2015, 640 p.
 9. *The Unfolding of the Innate Knowledge of the Goodness: Wang Ji and the Yangming Learning in Mid-Late Ming*. Revised and Enlarged Version, Beijing: Sanlian Book Store, Sanlian and Harvard-Yenching Academic Series, 2015, 680 p.
 10. *This-worldly Concern: The Political and Social Thought of Mou Zongsan (1909-1995)*. Taipei: Linking Press, 2016, 474 p.

Book or Proceedings Chapters

1. "Confucian Self-Cultivation as a Spiritual and Bodily Exercise with Therapeutic Significance: Against Hellenistic Tradition." *Proceedings of the Doctrine of Qi and Effort in Confucian Tradition (Ruxue de Qi Lun yu Gongfu Lun)*. Edited by Yang Rubin and Zhu Pingci. The Publishing Center of Taiwan University, 2005, pp.1-45.
2. "The Practical Learning of Wang Yangming School." *Chinese Practical Learning in 21st Century*. Beijing: Social Sciences Document Press, 2005, pp.190-198.
3. "Confucian Resources for Defusing Religious Conflicts in Globalization." *Proceedings of the International Conference on "Confucius and the Contemporary Era,"* Hebei University Press, 2005, pp. 112-127.
4. "Confucian Religious Pluralism: Focusing on the Teaching of Wang Yangming and his Followers." *Confucianism, Culture, and Religion: A Festschrift Dedicated to Professor Liu Shuxian's Seventy Birthday*, Taipei: Student Book Company, 2006, pp. 307-326.
5. "Methodological Awareness of the Study of Chinese Philosophy." *Contemporary Reflection and Prospective: Proceedings of the International Conference on the Construction of Chinese Philosophy*, edited by Jing Haifeng, Beijing: Peking University Press, 2007, pp. 35-51.
6. "Confucian Classics in a Changing Contemporary China." *Proceedings of A Conference on Liberal Education and the Core Curriculum*, Edited by Wm. Theodore de Bary, Shang Wei, and Rachel E. Chung, Columbia University Press, New York, 2008, pp.54-60.
7. "On the Lost *Lixue Lu* by Huang Zongxi." *Pursuit of Culture and History: A Festschrift Dedicated to Professor YU Ying-shih's Eighty Birthday*, Taipei, Lianking Publishing House, 2009, pp. 213-271.
8. "Spiritual and Bodily Exercise: Religious Significance of Zhu Xi's Reading Method." *Understanding, Interpretation and Confucian Tradition: A Chinese Perspective*, Institute for Chinese Literature and Philosophy, Academia Sinica, 2010, pp.193-258.
9. "Dialogical Confucianism as a Religious Tradition in a Global Context." *2009 Civilization and Peace*, Seoul: The Academy of Korean Studies, 2010, pp.51-66.
10. "Death as Ultimate Concern in the neo-Confucian Tradition: Wang Yangming's Followers as an Example." *Mortality in Traditional Chinese Thought*. Edited by Philip J. Ivanhoe and Amy

- Olberding, New York: State University of New York Press, 2011.
11. "Zhou Rudeng and Buddhism: History and Thought." In *Confucianism and Books: Family, Religion and Material Network*, edited by Lv Miaw fen, Taipei: Institute of Modern History, Academia Sinica, 2013, pp. 47-102.
 12. "A Heresy of Neo-Confucianism in Early Qing Dynasty: Peng Dingqiu and His *Rumen Fayu*." In *Transmission and Development: New Studies in Zhu Xi*, edited by Chen Lai and Zhu Hanmin, East China Normal University, 2014, pp. 497-510.
 13. "Dialogical Confucianism as a Religious Tradition in a Global Context." In *Philosophical Inquiry between the Global and the Local: Festschrift Dedicated to Professor Liu Shu-hsien*, edited by Cheng Chungyi and Lin Yuehui, Taipei: Student Book Company, 2014, pp. 815-831.
 14. "Hard-hearted" and "Soft-hearted" Ecologies: A Rereading of Confucian and Daoist Classics." In James Miller, Dan Smyer Yu and Peter van de Veer edit., *Religion and Ecological Sustainability in China*. Routledge, 2014, pp.71-83.
 15. "Spiritual and Bodily Exercise: The Religious Significance." In David Jones and Jinli He edit., *Returning to Zhu Xi: Emerging Patterns within the Supreme Polarity*. SUNY press, 2015. Chapter 12, pp.325-342.
 16. "Inside the Revival of Confucianism in Mainland China: The Vicissitudes of Confucian Classics in Contemporary China as an Example." In Philip J. Ivanhoe and Sungmoom Kim edit., *Confucianism, A Habit of the Heart: Bellah, Civil Religion, and East Asia*. SUNY Press, 2016. Chapter 3, pp. 71-84.

Articles

1. "Is Confucianism a Plea for Elite Culture?" *Chinese Culture Monthly* No. 158, pp.93-104, Dec.1992, Taiwan: Tunghai University.
2. "An Interpretation of 'All Things are Already Complete in Us' in the *Mencius*." *Journal of the History of Chinese Philosophy* (1997): 3, pp.25-31, Beijing, August 1997.
3. "A Chronological Biography of Wang Ji (1498-1583)." *Newsletter of The Institute of Chinese Literature and Philosophy* (1997) Vol.7 No.4, pp.99-127, Academia Sinica. Reprinted in *YuanXue*, No.6, Beijing: Chinese Guangbo dianshi Press, 1998, pp.293-329.
4. "On the Highest Good: Mou Zongsan (Mou Tsung-san) versus Kant." *Legein Monthly* (1997) No.8, pp.21-32.
5. "Long Xi Hui Yu: Discovery of the Earliest Collected Works of Wang Ji in the Ming Dynasty." *Chinese Philosophy*, No.19, Changsha: Yue Lu Shu She, 1998, pp.330-376. Reprinted in *Legein Monthly* (1999) No.4, pp.32-38, No.5, pp.33-40, No.6, 32-38.
6. "A Priori Learning of Wang Ji and Its Location." *Legein Semi-annual Journal* (1998) 21 pp.669-161, Taipei, Dec. 1998.
7. "Practicing Dao and Pursuing Knowledge: The Social Role of Contemporary Confucian Scholars." *Legein Monthly* (1999) No.9, pp.28-31, Taipei, Nov. 1999.
8. "Anticipation of the 21st Century Confucianism from the Perspective of the New Trend in the Western Studies of Confucianism." *Confucius Studies* (2000): 3, pp.98-104, Jinan, May 2000. *Chinese Confucianism Almanac*, 2001, pp.30-34.
9. "Chu Quan Ji and Its Authorship." *Chinese Classics & Culture* No. 4 1999,

- pp.71-75.*Bibliography Quarterly* (2000) 34:1 pp.57-62, Taipei, Jun. 2000.
10. "Morality and Knowledge: From Neo-Confucianism to Contemporary New Confucianism." *Yuan Dao* (2000) 6 pp.228-256.
 11. "Wang Ji and His Communication with Some Buddhists and Taoists in the Late Ming." *Journal of the History of Chinese Philosophy* (2001): 4, pp.91-100, Beijing, Nov. 2001.
 12. "Wang Ji's *Zhong Jian Lu* and Its Significance of Intellectual History: Relevance to the Shift of Confucianism in the Ming Dynasty." *Chinese Studies* (2001) 19:2 pp.59-81, Taipei, Dec.2001.
 13. "Different Viewpoints about the Innate Good Knowing in the Middle and Late *Ming*." *Beida Journal of Philosophy*, Vol.2, No.2, pp.88-103. 2001, Beijing: Department of Philosophy, Peking University, Dec. 2001.
 14. "Goal and Perspective: The Study of Confucianism as a Religious Tradition." *Journal of the History of Chinese Philosophy* (2002): 2, pp.84-86, Beijing, March 2002.
 15. "Wang Ji and Buddhism." *Historical Inquiry* (2002): 26, pp.29-61, Taipei: National Taiwan University, Jun. 2002.
 16. "Debates about Innate Good Knowing and Knowledge in the Late *Ming*." *China Scholarship* Vol.3 No.2, Beijing: The Commercial Press, June 2002.
 17. "The Focus and Prospect of Contemporary Chinese Philosophy." *Bulletin of Chinese Academy of Social Sciences* (2002): 6.
 18. "On Three Stages of Human life of Kierkegaard: Perspective from Chinese Philosophy." *Legein Monthly* (2002) No.7, pp.48-56, Taipei, July. 2002.
 19. "Wang Ji's Belief in the Innate Good Knowing and the Religiousness of Yangming Learning in the Late Ming." *Journal of the History of Chinese Philosophy* (2002) 3, pp.54-62. Beijing, August. 2002.
 20. "The Doctrine of Effort at Each Instant of Wang Ji (1498-1583)." *Confucius Studies*. (2002): 4, pp.54-66, August 2002.
 21. "Clarification of Zhou Haimen (1547-1629)'s Position in the Wang Yangming School." *Social Science of Zhejiang Province* (2002): 4, pp.104-109. August 2002.
 22. "Wang Ji and Taoism: Absorption and Creative Interpretation of Inner Alchemy Doctrine of Taoism by Scholars of the Wang Yangming School." *Bulletin of the Institute of Chinese Literature and Philosophy*, Vol.21, pp1-46, Institute of Chinese Literature and Philosophy, Academia Sinica. Sept. 2002, pp.255-292.
 23. "Clarification of the Position of Zhou Ru-deng in the Yang-ming School and Examination of Some Relevant Problems of the *Records of Ming Confucian Scholars (Ming-ru xue-an)*." *Tsing Hua Journal of Chinese Studies*. Vol.31, No.3, Hsinchu, Taiwan, Sept. 2002, pp.339-374.
 24. "Debates between Orthodoxy and Heresy in the Learning of Wang Yangming." *Forum on Chinese Culture*. No. 1, 2003, pp. 123-128.
 25. "Retrospect and Prospect: the Studies of Neo-Confucianism in the 20th Century (1)." *Philosophical Trends*. No. 4, April 2003, pp.41-44.
 26. "Retrospect and Prospect: the Studies of Neo-Confucianism in the 20th Century (2)." *Philosophical Trends*. No. 5, May 2003, pp.38-40.

27. "Legitimacy, Vision and Subjectivity: The Retrospective and Outlook of Contemporary Chinese Philosophy." *Jiangnan Forum*. No. 6, 2003, pp.38-40.
28. "Confucian Resources for Dispelling Religious Conflicts in Globalization." *Journal of Jiangsu Administration College*, No. 5, 2003, pp.36-42. Also included in *Proceedings of the International Conference on Confucius and the Contemporary*, edited by Zhang Liwen, Hebei University Press, 2005.
29. "'All things are One Body' in the *Western Inscription*: A Confucian Religious Humanism." *Tsinghua Philosophical Almanac2002* (Department of Philosophy, Tsinghua University). August 2003, pp.164-184.
30. "The Debates about the Concept of Present Innate Good Knowing in the Late Ming Dynasty." *Studies in Sinology*, (2003): 1, Vol.11, pp.15-46.
31. "The Lost Sayings of Qian Xushan (1496-1574): Collection and Commentary." *Journal of the History of Chinese Philosophy* (2003): 3, pp.54-62. Beijing, August. 2003.
32. "Contemporary Chinese Studies of Wang Yangming and His Followers in Mainland China." *Dao: Journal of Comparative Philosophy* (U.S.A), Vol.11, No.2, June, 2003, pp.311-329.
33. "Debates about the Concept of Investigating Things among Wang Yangming's Followers in the Late Ming Dynasty." *Modern Philosophy*. (2004): 1, pp.59-66.
34. "Contemporary Chinese Studies of Wang Yangming and His Followers in Chinese-speaking World: 1930-2003." *Beida Journal of Philosophy* (Department of Philosophy, Beijing University). (2004): 1, pp.200-220.
35. "Le subject moral dans la philosophie de Mou Zongsan (1909-1995)." *Cahier 2, "Sujet Moi Personne"*, institue de la Pensee Contemporaine, Press Universitaires de France, 2004, pp.241-264. Co-authored with Sebastien Billioud.
36. "A Study of Theories and Practices of the Descendants of Wang Gen (1483-1541): An Overlooked Genealogy in Taizhou School." *Studies in Sinology*, Peking University, (2004): 1, Vol.14, pp.75-114.
37. "Development and Variety: Self-Cultivation among the Followers of Wang Yangming." *Zhejiang Xuekan*, (2005: 1), pp.28-35.
38. "Confucian Religious Pluralism: Focusing on the Teaching of Wang Yangming and his Followers." *New Philosophy*, Vol. 3, Da Xiang Press, 2005, pp. 76-92. Also included in *Confucianism, Culture, and Religion: Festschrift to Professor Liu Shuxian's for His Seventy's Birthday*, Taipei: Student Book Company, 2006, pp.307-326.
39. "A Philosophical Interpretation of Wang Ji's 'Si Wu' Doctrine." *Tsinghua Philosophical Almanac2004*, Department of Philosophy, Tsinghua University, 2005, pp.200-222.
40. "Legitimacy, Horizon, and Subjectivity: A Reflection on and Prospects in Contemporary Studies of Chinese Philosophy." *Contemporary Chinese Thought*, M.E. Sharpe, Vol. 37 No. 1, fall 2005, pp.89-96.
41. "Confucian Identity in Multiple Religious Participations: An Example of Wang Ji (1498-1583)." *Confucian Review*, Vol. 1, Academy of Confucian Studies, Chinese Renmin University, 2005, pp.118-146.
42. "The Ultimate Concern of Life and Death in the Teaching of Wang Yangming." *Philosophical*

- Investigation*, Department of Philosophy, Wuhan University, (2006): 1, pp.171-188.
43. "Reconstruction of Contemporary Confucianism in a Global Context." *Journal of the History of Chinese Philosophy* (2006): 2, Beijing, May 2006, pp.35-44.
 44. "Inter-religious Dialogue: The Primary Endeavor of the Third Epoch of Confucianism." *Confucius Studies* (2006): 3, June 2006, pp.32-44.
 45. "Mou Zongsan's Study of Rural China in the 1930s." *Tsing Hua Journal of Chinese Studies*, No.1, June 2006, pp.135-195.
 46. "Construction of a Society with Public Reasoning: The Real Quintessence of Democratic Thought of Huang Zongxi (1610-1695)." *Seeking Truth*. Vol. 33 No.4, July 2006, pp.44-49.
 47. "Mou Zongsan's Critique of Communism: Focusing on his Newly Discovered *Gongchan Guoji Yu Zhonggong Pipan*." *New Asia Academic Bulletin*, Vol. 19, Hong Kong, Oct. 2006, pp. 451-494.
 48. "Chronological Biography of Zhou Rudeng (1547-1629)." *Chinese Confucianism*. Vol. 1 No. 1, Beijing: Commercial Press, Sept. 2006, pp. 332-378.
 49. "A Study of *Revision of Interpretation of Three Confucian Classics* by Yang Shi." *Chinese Cultural Quarterly*. Hong Kong: City University of Hong Kong; Shang Hai: Fudan University, Fall 2006, pp. 84-103.
 50. "A Comparative Study of Zhu Xi's Method of Reading Confucian Classics/Scriptures and Christian *lectio divina*: Religious Significance of Confucian Hermeneutics." *Tsinghua Philosophical Almanac 2005*. Department of Philosophy, Tsinghua University. 2007, pp. 172-205.
 51. "The Continuity and Coherence from Classical Confucianism to Neo-Confucianism: The Revelation of Newly Excavated Confucian Texts." *Chinese Social Sciences*, No. 4, 2007, pp.104-115.
 52. "Reflection on the Methodology of Studies in Chinese Philosophy: Two Modes and Relevant Analysis." *Journal of Humanities and Social Sciences of Nanjing University*, Vol. 4, 2007, pp.77-87.
 53. "Tang Junyi's View of Philosophy: Focusing on his *Introduction to Philosophy*." *Journal of the History of Chinese Philosophy*, No.4, 2007, pp.110-118.
 54. "Mou Zongsan on Freedom and Liberalism." *Thought and Culture*, East China Normal University, 2007, pp.176-197.
 55. "Ontology and Methodology: Zheng Xiagu (1649-1736) versus Wang Ji (1498-1583)." *Studies in Sinology*. Peking University, Vol.21, (2008): 1, 2008, pp.101-126.
 56. "Ritual Practice as a Spiritual and Bodily Exercise: Focusing on *xiangdang* in *Lunyu* as an Example." *Taiwan Journal of East Asian Studies*, Vol. 6, No. 1(Iss. 11), June, 2009, pp.1-27.
 57. "Mou Zongsan on the Relationship across the Taiwan Strait and the Identity of Taiwanese." *Thought*, Taipei: Lian Jing Publishing Company, Nov., 2009, pp. 173-189.
 58. "Paradigm and Methodology: Hou Wailu and 'the History of Chinese Philosophy' as a Modern Discipline." *Hebei Academic Journal*, No.4, August 2010, pp.31-35.
 59. "Confucian Classics and General Education in Contemporary China." *Journal of the Ningbo Party College*, Vol.1, 2011.

60. "How to Understand 'Respecting Confucianism and Reading Classics': Discussion with Yang Jisheng," *Yanhuang Chunqiu*, No. 5, 2011, pp.40-46.
61. "Inside the Revival of Confucianism in Mainland China: The Vicissitudes of Confucian Classics in Contemporary China as an Example." *Oriens Extremus*, Germany, Vol.49, pp.225-235.
62. "Self-Cultivation and Statecraft: Spiritual and Bodily Exercise in Dong Zhongshu's Thought." *Chinese Culture*, Vol. 34, Oct., 2011, pp.43-54.
63. "On the Newly Discovered *Lixu Lu* by Jiang Xizhe." *Disquisitions on the Past and Present*, Institute of History & Philology, Academia Sinica, Taiwan, Dec. 2011, No.23, pp.91-130.
64. "English Studies of Zhu Xi in Recent Three Decades: Overview, Trend, and Significance." *Journal of Hunan University (Social Sciences)*, Vol. 26, No. 1, Jan. 2012, pp.34-38.
65. "Tang Junyi on Religiousness." *Philosophy and Religion*, Vol.6, International Academy of Confucianism, Shanghai Normal University, May 2012, pp. 73-103.
66. "Zhou Haimen and Buddhism: A Historical Perspective." the *Journal of the Ningbo Party College*, No. 2, 2012, pp. 114-123.
67. "On Confucian Religiosity by Tang Junyi." *Religion and Philosophy*, No. 1, Chinese Academy of Social Sciences, June 2012, pp.336-361.
68. "Tang Junyi (1909-1978) and Indian Philosophy." *Beida Journal of Philosophy*, Vol. 23, No. 2, 2012, pp.185-216.
69. "Mou Zongsan (1909-1995)'s Critique of Materialistic Dialectics and Historical Materialism." *Thought and Culture*, Vol. 12, Institute for Modern Chinese Thought and Culture, East China Normal University, Dec. 2012, pp.239-275.
70. "A New Force in Neo-Confucianism of Early Qing Dynasty: Peng Dingqiu and His *Rumen Fayu*," *Beida Studies in Chinese Culture*, Beijing: Social Sciences Press, pp. 199-216.
71. "Confucian One-Body Ecological Vision: Rereading the *Inquiry of the Great Learning*." *Hebei Xuekan*, Vol. 2, 2013, pp. 35-38.
72. "Reconstruction 'This Culture of Ours'," *People Tribune*, No. 3, 2013, pp. 16-20.
73. "The Concept of 'Five Religions' of Feng Bingnan (1888-1956) and His Practice," *Chinese Culture*, No. 39, 2014, pp.84-97.
74. "Rethinking Metaphysics: A Perspective from Chinese Philosophy," *China's Social Sciences*, No. 11, 2015, pp. 60-75.
75. "The Discussion on 'Five Religions' and Its Significance in Early Republic of China: A Further Study," *Religion and Philosophy*, Vol. 5, 2016, pp. 386-401

Conferences papers

1. "Basic Framework and Core Concept of Mou Zong-san (Mou Tsung-san)'s Philosophy from a Perspective of the Revolution of Chinese Philosophy." Presented at the International Symposium of Mou Zong-san and Contemporary New-Confucianism, sponsored by the Confucian Foundation of China. Jinan, Shandong, China, August 1998.
2. "Anticipation of the 21st Century Confucianism from the Perspective of the New Trend in the Western Studies of Confucianism." Presented at the Symposium of Confucianism and Confucian Merchants in the 21st Century, Lanzhou, Gansu, China, August 1999.

3. "Interpretation on the Conception that 'Forming One Body with All things' in the *Western Inscription*(*Xi Ming*) by Zhang Zai (1020-1077): the Salient Features of Confucian Religious Humanism." Presented at the International Conference on Zhang Zai and the Learning of Guan Area, sponsored by Chinese Academy of Social Sciences, the Government of Shanxi Province and Shanxi Academy of Social Sciences. Mei County, Shanxi, August 1-3, 2001.
4. "The Goal and Perspective of Studies on Confucianism as a Religious Tradition." Presented at the Conference on Confucianism and Religion, sponsored by Institute of Philosophy, Chinese Academy of Social Sciences. Beijing, China, Feb. 2002.
5. "Confucian Resources for Dispelling Religious Conflicts in Globalization." Presented at the International Conference on Confucianism and Globalization, sponsored by International Confucian Association (ICA), China Confucius Foundation and Shandong Academy of Social Sciences. Qingdao, China, August 10-12, 2002.
6. "The Practical Learning of Wang Yang-ming and his Followers." Presented at the Symposium of Practical Learning in Chinese Tradition, sponsored by Association of Chinese Philosophy of Macao, Chinese Academy of Social Sciences, Soochow University. Macao, August 24-27, 2003.
7. "One Principle with Many Manifestations: A Confucian Religious Pluralism." Presented at the Symposium of Confucianism, Culture, Religion, and Comparative Philosophy: Celebrating Professor Liu Shu-xian's Seventy's Birthday, sponsored by Academy Sinica, Hong Kong Chinese University, Soochow University. Taipei, Taiwan, June 23-25, 2004. Also included in the Festschrift for Professor Liu.
8. "Confucian Self-Cultivation as Spiritual and Bodily Exercise: A Comparative Study." Presented at the International Symposium of *Qi* and Doctrine of Effort in Confucian Tradition, sponsored by Center for East Asian Studies, National Taiwan University. Taipei, Nov.27-28, 2004.
9. "Mou Zongsan's Critique of Communism: Focusing on a Lost Book by Mou Zongsan not included in His Whole Works." Presented at the International Symposium of Contemporary Confucian Scholars in Hong Kong Chinese University, sponsored by Department of Philosophy, Hong Kong Chinese University. Hong Kong, Dec. 20-23, 2004.
10. "Mou Zong-san's Study on Rural China in 1930s." Presented at the International Symposium of the 7th Contemporary New Confucianism, sponsored by the School of Philosophy, Wuhan University. Wuhan, China, Sept. 10-12, 2005.
11. "Contemporary Reconstruction of Confucianism in a Global Context." Presented at the International Conference on Eastern Civilizations in Globalization, sponsored by Peking University and Harvard-Yenching Institute. Beijing, China, Nov.13-14, 2005.
12. "Inter-religious Dialogue: the Core Endeavor of the Development of the Third Epoch of Confucianism." Presented at the International Confucian Forum 2005, sponsored by Korean High Education Foundation and Renming University. Beijing, Dec. 9-12, 2005.
13. "Bodily and Spiritual Exercise: the Religious Significant of Zhu Xi's Interpretation of Confucian Classics." Presented at the International Conference on Interpretation, Hermeneutics and Confucian Tradition, Taipei, Jan. 11-13, 2006. Sponsored by the Institute

- of Literature and Philosophy, Academia Sinica.
14. "Confucian Identity in Multiple Religious Participations: An Example of Wang Ji (1498-1583)." Presented at the International Conference on Neo-Confucianism and Global Philosophy, sponsored by Mansfield Freeman Center for East Asian Studies, Wesleyan University. Wesleyan University, Middletown, CT, USA, Feb.24-26, 2006.
 15. "Bodily and Spiritual Exercise: the Religious Significance of Zhu Xi's Interpretation of Confucian Classics." Presented at the Conference on Zhu Xi and the Four Books: Commentaries , Hermeneutics, and Philosophical Construction, sponsored by the Research Centre for Chinese Philosophy and Culture, Department of Philosophy, CUHK. Hong Kong, May 16-18, 2006.
 16. "Construction of a Society with Public Reasoning: The Real Quintessence of Democratic Thought of Huang Zongxi (1610-1695)." Presented at the International Conference on Huang Zongxi's People-oriented Political Thought, sponsored by the Academy of Social Sciences of Zhejiang province and Yuyao City Government. Yuyao, China, April1-4, 2006.
 17. "Mou Zongsan's Study of Rural China in the 1930s." Presented at the Second Chinese Cultural Forum: Rural China and Cultural Self-Awareness. Beijing, China, August 23-24, 2006. Sponsored by Cultural China Foundation.
 18. "Three Self-awareness for the Study of Chinese Philosophy." Presented at the International Conference on Contemporary reflection and Prospect on the Construction of Chinese Philosophy, sponsored by the Institute of Traditional Chinese Scholarship, Shenzhen University and the School of Asian Studies, Australian National University. Shenzhen, China, Dec. 12-14, 2006.
 19. "Ontology and Methodology: Zheng Qidou (1649-1736) versus Wang Ji (1498-1583)." Presented at the International Conference on Zheng Xiagu and His Yangming School in Korea, sponsored by Korea Association for Yangming Learning. Jianghua Island, Korea, Nov. 2-4, 2006.
 20. "Re-reflection on the Methodology of the Study on Chinese Philosophy as a Discipline." Presented at the International Conference on Paradigm Reconstruction and Hermeneutics of Confucian Philosophy, sponsored by the Department of Philosophy, Soochow University, Taiwan, May 25-27, 2007.
 21. "Religious Significance of Confucian Hermeneutics: Zhu Xi's Method of Reading and Christian *Lectio Divin.*" Presented at the Conference on Confucian-Christian Dialogue in a Contemporary Context: Theory and Practice, sponsored by the Department of Philosophy and Religion, Baptist University of Hong Kong and Shandong University. Hong Kong, May 30-June 1, 2007.
 22. "Tang Junyi on Spirituality." Presented at the International Conference on Contemporary and Spirituality, sponsored by the Department of Philosophy and Religion, Baptist University of Hong Kong. Hong Kong, Nov. 15-16, 2007.
 23. "Ritual Practice as a Bodily and Spiritual Exercise: Focusing on chapter *xiangdang* in *Lunyu.*" Presented at the International Conference on Body Narrative in East Asian Confucianism, sponsored by Institute for Advanced Studies in Humanities and Social Sciences, Taiwan

- University. Taipei, Taiwan, Nov. 23-24, 2007.
24. "Confucian Classics in a Changing Contemporary China." Presented at the International Conference on General Education and Core Curriculum, Classics for an Emerging World, sponsored by Heyman Center for the Humanities & Committee for Asia and Middle East, Columbia University. Columbia University, New York City, USA, Jan. 19-20, 2008.
 25. "Hou Wailu and the Paradigm and Methodology of Chinese Philosophy as a Modern Discipline." Presented at the Second Workshop, "The Formation and Development of Academic Disciplines in 20th Century China", sponsored by Australian National University and Central Nationality University, Beijing, Oct.30-Nov. 1, 2008.
 26. "Tang Junyi(Tang Chun-I) and Indian Philosophy." Presented at the International Conference Celebrating the 60th anniversary of the Department of Philosophy, CUHK, the Centenary of Tang Chun-I, and the 60th anniversary of New Asia College, CUHK, Hong Kong, May 18-21.
 27. "Confucian Classics in a Changing Contemporary China." Presented at the international Conference on Confucianism and Modern Society, sponsored by the International Institute for Asian Studies and Modern East Asia Research Center, Leiden University, The Netherlands.
 28. "Inside the Revival of Confucianism in Mainland China: the Vicissitudes of Confucian Classics in Contemporary China as an Example." Presented at "Confucianism for the 21st Century," the International Conference on the Occasion of the 100th Anniversary of Sinology in Hamburg, Sponsored by the Asien-Afrika-Institut of the Universität Hamburg, Germany, Sept.21-23, 2009.
 29. "Religious Dialogue: The Leading Project of the Third Epoch of Confucianism in a Global Context." Presented at "The 2009 Global Forum on Civilization and Peace", Sponsored by the Academy of Korean Studies, Dec. 2-3, 2009.
 30. "Paradigm and Methodology, Hou Wailu and the study of 'the History of Chinese Philosophy'." Presented at the International Conference on "National Identity and Consciousness of History: History and Modernity," jointly sponsored by the Center for East Asian Studies, Leiden University, the Netherlands, the Academy of Literature and History, Fudan University, and the Center for Philosophy, Tokyo University, Shanghai: the Academy of Literature and History, Fudan University, Dec. 14-17, 2009.
 31. "The Dialogical Dimension in Confucian Tradition and Its Contributions." Presented at the International Conference on "Dewey's Second Mission to China: A Dialogue between Pragmatism and Confucianism," sponsored by Changjiang Education Foundation, Beijing Foreign Studies University, Rockefeller Brothers Fund, Peking University Press, Beijing: Beijing Foreign Studies University, Dec. 18-20, 2009.
 32. "Ritual Practice as Spiritual and Bodily Exercise: Focusing on Chapter Xiangdang in the Analects," Presented at the International Conference on Classics/Scriptures, Sages and Tradition in Chinese Culture, Sponsored by Institute for the Study of Chinese Philosophy, Sun Yat-sen University, Guangzhou, China, Dec. 27-31, 2009.
 33. "Confucian Classics and General Education in Contemporary China." Presented at the 3rd International Forum of Confucianism in Quzhou, sponsored by the Chinese Academy of Social Sciences and Zhejiang Academy of Social Sciences, Quzhou, Sept. 26-28, 2010.

34. "Dialogical Confucianism as a Spiritual Tradition in a Global Context." Presented at "Taoismus, Buddhismus und Konfuzianismus im Gespräch, Spiritualität als allgemein menschliches Bedürfnis," Kulturtag am Goetheanum, 26-27. November 2010, Dornach, Switzerland.
35. "On the Newly Discovered *Lixue Lu* by Jiang Xizhe (?-1698)." Presented at the international conference on "Re-thinking the History of Ming Dynasty and the Trend of Modern China," sponsored by the Department of Chinese Culture of the Hong Kong Polytechnic University, April 11-12, 2011.
36. "Self-Cultivation and Statecraft: Spiritual and Bodily Exercise in Dong Zhongshu's Thought." Presented at the international conference on "Self-Cultivation, Education and Political Philosophy in Confucian Tradition," sponsored by the Institute of Chinese Literature and Philosophy, Academia Sinica, April 28-29, 2011.
37. "Confucian Self Cultivation as a Spiritual and Bodily Exercise and Its Therapeutic Significance." Presented at the international conference on "Body and Person in China," sponsored by the Confucius Institute and the Center of Oriental Studies of Vilnius University, Vilnius, Lithuania, June 6-8, 2011.
38. "English Studies of Zhu Xi in Three Decades: Overview, Trend, and Significance." Presented at "Philosophy and Time: International Conference on Zhu Xi and His Learning," sponsored by Chinese Society of the Learning of Zhu Xi, Nanchang University, and Jiujiang College, October 19-22.
39. "Mou Zongsan's Critique of Materialistic Dialectics and Historical Materialism." Presented at "Contemporary New Confucianism and Western Philosophy: the 9th international Conference on Contemporary New Confucianism," sponsored by Philosophy Department of Chinese University of Hong Kong, Department of Chinese of Taiwan Central University, and Taiwan Normal University, Hong Kong, Dec. 7-9, 2011.
40. "Rethinking on the Revival of Confucianism in Mainland China." Presented at "A Habit of the Heart: Confucianism and Contemporary East Asian Cultures," sponsored by Department of Public and Social Administration, City University of Hong Kong, Hong Kong, Dec. 10-14, 2011.
41. "Zhou Haimen and Buddhism: History and Thought." Presented at the Fourth International Conference on Sinology, sponsored by Academia Sinica, Taipei, Taiwan, June 20-22, 2012.
42. "A Confucian One-Body Ecological Vision: A Rereading of the *Inquiry of the Great Learning*." Presented at "Foundations of the Reason and Morality: A Philosophical Dialogue between Confucianism and German Philosophy," Sponsored by International Confucian Association, Department of Philosophy at the University of Cologne, International Society of Interculture Philosophy, July 17-20, 2012, Tutzing, Germany.
43. "Peng Dingqiu's *Rumen Fayu* and Neo-Confucianism in Early Qing Dynasty." Presented at the International Conference on neo-Confucianism in Early Qing dynasty, sponsored by Department of Chinese Studies, Singapore National University, Oct., 28-31, 2012.
44. "Nature as Value: A Confucian One-body Ecological Vision," International Conference on Nature and Value in Chinese and Western Philosophies, The State of University of New Jersey,

Rutgers, USA, April 4-5, 2013.

45. "Dialogical Confucianism as a Religious Tradition in a Global Context," Keynote speech, the 9th Annual Midwest Conference on Chinese Thought, Dayton, OH, USA, May 10-11, 2013.
46. "Two Newly Discovered *Lixu Lu* and Their Significance," International Conference on "Reading, Textual Production, and Literati Culture in Late Imperial China," Sponsored by the Asian Studies Program at the Pennsylvania State University, the Confucius Institute at the Pennsylvania State University, and the Department of Chinese Culture at the Kong Kong Polytechnic University, the Pennsylvania State University, USA, May 31th-June 1st, 2013.

Book Reviews

1. "Establishing a Paradigm for Studies on Chinese Philosophy: Review on Chen Lai's *You Wu Zhi Jing*." *Beida Journal of Philosophy*. Vol. 6 No. 1, 2006, pp. 223-241.
2. "History in Classics and Writings: Review on Qian Mu's Chinese Studies." CBBR Book Review Weekly, 23rd edition, January 2002.
3. "Confucianism: Between Liberalism and Communitarianism." CBBR Book Review Weekly, 14th edition, April 2002.
4. "Review on Lu Miawfen's *The Wang Yang-ming School during the Ming Dynasty: History, Thought and Practice*." *Newsletter of the Institute of Chinese Literature and Philosophy*, Vol.24, Institute of Chinese Literature and Philosophy, Academia Sinica. March. 2004, pp.350-354.
5. "Confucian Culture Standpoint and Value Concern: Reading Chen Lai's *Tradition and Modernity*," *Studies in Chinese Culture*, Vol. 1, 2007, Spring, pp. 203-206.
6. "Review on *An Intellectual History of the Analects*," *Newsletter of the Institute of Chinese Literature and Philosophy*, Institute of Chinese Literature and Philosophy, Academia Sinica, Vol. 18, No.1, March 2008, pp.205-212.
7. "Study on Bamboo and Silk Versions of Wuxing and Other Newly Unearthed Confucian Texts." *New Frontiers in Asian Scholarship*, Newsletter of Harvard Yenching Institute, August 2010.

TRANSLATIONS

Books

1. Herbert Fingarette, *Confucius: The Secular as Sacred*. New York: Harper Torchbooks, 1972. Chinese translation, Nanjing: Jiangsu People Press, August 2002.
2. John Berthrong, *All Under Heaven: Transforming Paradigms in Confucian-Christian Dialogue*. New York: SUNY Press, 1994. Chinese translation, Shi-jia-zhuang: Hebei People's Publishing House, Dec. 2006.
3. Roger T. Ames, *Consummatory Becoming of the Self: The Selection of Roger T. Ames*. Dialogue among Civilizations Series, Chinese translation, Shi-jia-zhuang: Hebei People's Publishing House, July 2006.
4. Tu Weiming, *Confucian Tradition and Dialogue among Civilizations*. Dialogue among Civilizations Series, Chinese translation, Shi-jia-zhuang: Hebei People's Publishing House, August 2006.

5. Mary Evelyn Tucker and John Berthrong, ed., *Confucianism and Ecology: The Interrelation of Haven, Earth and Humans*. Harvard University Press, 1998. Chinese Translation, Jiangsu Education Press, 2008.
6. Roger T. Ames, *Focusing the Familiar: A Translation and Philosophical Interpretation of the Zhongyong*. Chinese translation, Beijing: the Press of Chinese Social Sciences, 2011.
7. Tu Weiming and Mary Evelyn Tucker, edited, *Confucian Spirituality*. Crossroad, 2004. Chinese translation, Beijing: the Press of Chinese Social Sciences, 2015, forthcoming.

Articles

1. Irene Bloom, "Wing-tsit Chan (1904-1994): a Selection of Oral Autobiography." In *China Review International*. Chinese translation published in Chinese Culture (Beijing, Hong Kong and Taiwan) (1997): 15-16, pp.327-347.
2. Alasdair MacIntyre, "Incommensurability, Truth and the Conversation between Confucians and Aristotelians about the Virtue." Paper presented at the Sixth East-West Philosophers Conference, Honolulu, Hawaii, July 1989. Chinese translation published in *Confucius Studies* (1998) No. 4, pp.25-38.
3. John Berthrong, "Trends in the Interpretation of Confucian Religiosity in the West." Appendix of John Berthrong's *All under Heaven: Transforming Paradigms in Confucian-Christian Dialogue* (New York: SUNY Press, 1994). Chinese translation published in *Seeking Truth* (2002) No. 6, pp.27-36.
4. Roger T. Ames, "the *Daodejing* and Correlative Cosmology: An Interpretive Context." Chinese translation published in *Seeking Truth* (2003) No. 2, pp.5-12.
5. Roger T. Ames, "Death as Transformation in Classical Daoism." Chinese translation published in *Journal of the History of Chinese Philosophy* (2004): 3. August 2004.
6. Roger T. Ames, "Confucianism and Deweyan Pragmatism: A Dialogue." Chinese translation published in *Globalization and Dialogue among Civilizations*, Harvard-Yenching Academic Series, No.4, 2004.
7. John Berthrong, "All Under Heaven: Transforming Paradigms in Confucian-Christian Dialogue." Chinese translation published in *International Sinology* Vol. 12, 2005.
8. Tu Weiming, "Humanity as Embodied Love: Exploring Filial Piety in a Global Ethical Perspective." *Chinese Confucianism* Vol. 1, June 2006.

Chapters of Books

1. Alasdair MacIntyre, the first chapter of *the Three Rival Version of Moral Enquiry*. Notre Dame, Indiana: University of Notre Dame Press, 1990. Chapter 1.Chinese translation published by Chinese Social Sciences Press, 1999, pp.10-30.
2. Tu Weiming, "Confucianism." in Arvind Sharma edited. *Our Religions*, HarperCollins Publishers, 1993, pp.139-228. Chinese translation published in Tu Weiming, *East Asian Value and Multiple Modernity* published by Chinese Social Sciences Press, 2001, pp.119-216.
3. Roger T. Ames and David T. Hall, "New Interpretation of the *Zhongyong*: Philosophical and Religious Approach." Part of Ames and Hall's *Focusing the Familiar: a Translation and Philosophical Interpretation of the Zhongyong*. Honolulu: University of Hawaii Press, 2001. Chinese translation published in *Journal of the History of Chinese Philosophy* (2002): 3.

August 2002, pp5-17.

4. John Berthrong, "All Under Heaven: Transforming Paradigms in Confucian-Christian Dialogue." First chapter of his *All under Heaven: Transforming Paradigms in Confucian-Christian Dialogue*. Chinese translation published in *International Sinology* Vol. 12, 2005.

EDITOR OF TRANSLATION SERIES

1. "Dialogue among Civilizations" Series. Collaborating with Li Suping (Research Fellow, the Chinese Academy of Social Sciences). Including Chinese translations of three English books, *The Consummation of the Self: Classical Confucianism and Taoism within the Mirror of East and West* (by Roger T. Ames), *All Under Heaven: Transforming Paradigms in Confucian-Christian Dialogue* (by John Berthrong), *Confucian Tradition and Dialogue among Civilizations* (by Tu Wei-ming), Chinese translations of two Korean books and one Japanese books, and one Chinese books by Liu Shu-xian, all published by Hebei People's Press respectively in 2006 and 2007.
2. "Chinese Religions and Ecology" Series. Collaborating with Roger Ames (University of Hawaii) and Mary Evelyn Tucker (Yale University). Including Chinese translation of three books published by Harvard University Press, *Confucianism and Ecology* (edited by Mary Evelyn Tucker, John Berthrong), *Buddhism and Ecology* (edited by Mary Evelyn Tucker, Duncan Ryuken Williams), and *Taoism and Ecology* (edited by N. J. Girardot, James Miller and Liu Xiaogan), all published by Jiangsu Education Press in 2008.
3. "New Confucianism and New Century" Series. Including four books, *Confucian Tradition and the Time* by Tsai Ren-hou, *The Transformation and Outlook of Confucian Thought* by Liu Shuxian, *Confucianism, Philosophy and Modern World* by Cheng Chungyi, and *Confucian Tradition and Chinese Philosophy: Retrospective and Prospective in a New Century* by Peng Guoxiang, all published by Hebei People's Publishing House.
4. "American Pragmatism" Series. Collaborating with Roger T. Ames and Sun Youzhong (Professor of English and Western Philosophy, Beijing Foreign Languages University). Including Chinese translations of seven books: *John Dewey: Religious Faith and Democratic Humanism* (by Steven C. Rockefeller), *John Dewey and American Democracy* (by Robert B. Westbrook), *Understanding John Dewey: Nature and Cooperative Intelligence* (by James Campbell), *Reading Dewey, John Dewey and Moral Imagination* (by Steven Fesmire), *John Dewey's Pragmatic Technology* (by Larry Hickman), *Making Morality: Pragmatist Reconstruction in Ethical Theory* (by Todd Lekan), *John Dewey's Theory of Art, Experience and Nature: The Horizons of Feeling* (by Thomas M. Alexander), all published by Peking University Press in 2009.
5. "Overseas Confucian Studies: A Religious Perspective" Series. Collaborating with Roger Ames and Tu Wei-ming (Professor of Chinese Philosophy and Intellectual History, Harvard University). Including Chinese translations of five books by leading scholars in the West: *Confucian Spirituality* (edited by Tu Wei-ming and Mary Evelyn Tucker), *Focusing the Familiar* (by Roger T. Ames), *Boston Confucianism* (by Robert Neville), *Concerning Creativity* (by John Berthrong), and *Mencius and Aquinas* (by Lee Yearly). 2012-2013,

forthcoming.

OVERSEAS INVITED PUBLIC LECTURES

1. "Confucian Self-cultivation: A Therapy for Body and Spirit." Public Lecture of Andrews Chair, University of Hawaii, April 29, 2004.
2. "Confucian Self-cultivation: A Therapy for Body and Spirit." Sponsored by Dean's "Speakers Fund" of College of Arts and Sciences, Kutztown University, October 21, 2004.
3. "Confucian Self-cultivation: A Spiritual and Bodily Exercise." Sponsored by Harvard-Yenching Institute, Harvard University, Nov. 3, 2004.
4. "A Study of Theories and Practices of the Descendants of Wang Gen (1483-1541): An Overlooked Genealogy in Taizhou School." Institute of Chinese Literature and Philosophy, ACADEMIA SINICA, December 6, 2004.
5. "A Study of Theories and Practices of the Descendants of Wang Gen (1483-1541): An Overlooked Genealogy in Taizhou School." Department of Chinese Literature, National Tsing Hua University, Taiwan, December 8, 2004.
6. "Confucian Self-cultivation: A Therapy for Body and Spirit." Center for Confucian Studies, National Central University, December 10, 2004.
7. "The Paradigm Shift of Studies of Chinese Philosophy." National Cheng Gong University, Taiwan, December 12, 2004.
8. "Spirit-body Exercise: the Religious Significance of Zhu Xi's Interpretation of Confucian Classics." Department of Philosophy, National Seoul University, Korea, Nov. 7, 2006.
9. "Awareness of Methodology of Studies in Chinese Philosophy." Department of Philosophy and Institute of Eastern Thought and Culture, Huaan University, Taiwan, April 7, 2007.
10. "Reflection on the Revival of Confucianism in Contemporary China." The Center for Studies in Social Sciences, Academia Sinica, Taiwan, April 24, 2007.
11. "Inter-religious Dialogue: The Core Subject of the Third Epoch of Confucian Tradition." Department of Chinese, Yuanzhi University, Taiwan, May 7, 2007.
12. "Three Awareness of Methodology of Studies in Chinese Philosophy." Department of Philosophy, Soochow University, May 9, 2007.
13. "Three Awareness of Methodology of Studies in Chinese Philosophy." Department of Philosophy, Tunghai University, Taiwan, May 18, 2007.
14. "Reconstruction of Contemporary Confucianism in a Global Context." Department of Philosophy, National Taiwan University, May 21, 2007.
15. "Awareness of Methodology of Studies in Chinese Philosophy." Department of Philosophy, Fu Jen Catholic University, Taiwan, May 23, 2007.
16. "Methodological Awareness of Scholarly Research and Writing." Department of Philosophy, National Chengchi University, Taiwan, June 4, 2007.
17. "Development of Types of Doctrines of Effort among Wang Yangming's Followers." Department of Chinese, Tsing Hua University (Taiwan), Jun. 14, 2007.
18. "Reconstruction of Contemporary Confucianism in a Global Context." Institute of Philosophy, Foguang College, Jun. 25, 2007.

19. "Characteristics of Confucian Self-cultivation: From a Comparative Perspective." Department of Philosophy, DePaul University, Jan. 11, 2008.
20. "Is Confucianism Coming Back in Mainland China?" Department of Philosophy, Grand Valley State University, Jan. 14, 2008.
21. "Constructing a Confucian Theology: Possibility and Methodology." Society for Comparative Theology, School of Theology, Boston University, March 6, 2008.
22. "Perspectives on Neo-Confucianism." Freeman Center for East Asian Studies, Wesleyan University, Middletown, Connecticut, USA, April 24, 2008.
23. "On the Newly Discovered *Lixue Lu* by Huang Zongxi." the Institute for Advanced Studies in Humanities and Social Sciences, National Taiwan University, July 22, 2009;
24. "Tang Junyi and Indian Philosophy." Ehu Forum, the Foundation of East Studies in Humanities, Taipei, July 25, 2009;
25. "On the Newly Discovered *Lixue Lu* by Huang Zongxi." the Institute of Modern History, Academia Sinica, Taiwan, July 28, 2009;
26. "Inside the Revival of Confucianism in Mainland China: the Vicissitudes of Confucian Classics in Contemporary China as an Example." University of Copenhagen, Danmark, Oct. 28, 2009, and Nordic Institute of Asian Studies, Oct. 29, 2009.
27. "Religious Dialogue: the Primary Project of the Third Epoch of Confucianism in a Global Context." Ludwig-Maximilians-Universitat, Munchen, Germany, Nov. 3-4.
28. "Inside the Revival of Confucianism in Mainland China: the Vicissitudes of Confucian Classics in Contemporary China as an Example." Department of Chinese Studies, Stockholm University, Sweden, Nov.10.
29. "Confucianism as a Dialogical Religious Tradition in a Global Context." Department of Religious Studies, Stockholm University, Sweden, Nov. 11.
30. "Confucianism as a Dialogical Religious Tradition in a Global Context." Department of East Asian Studies, Universitaet Goettingen, Germany, Nov. 24.
31. "On the Newly Discovered *Lixue Lu* by Huang Zongxi." Research Center for Ming-Qing Studies, Chinese University of Hong Kong, March 23, 2010.
32. "The Wisdom of the School of Wang Yang-ming." Faculty of Humanities and Social Sciences, the Hong Kong University of Science and Technology, May 12, 2010.
33. "On the Newly Discovered *Lixue Lu* by Jiang Xizhe." Chinese Division, School of Arts and Social Sciences, Nanyang Technology University, Singapore, Feb. 1, 2012.
34. "Death as the Ultimate Concern: Wang Yangming's Followers as an Example." Department of Philosophy, Faculty of Arts and Social Sciences, National University of Singapore, Feb. 2, 2012.
35. "Understanding Confucianism: Wisdom as a Living Tradition." Department of Sinology, Trier University, Germany, July 3, 2012.
36. "Self-cultivation and Statecraft: Dong Zhongshu on Spiritual and Bodily Exercise." Philosophy Department, National Taiwan University, Oct. 1, 2012.
37. "Two Newly Discovered *Lixue Lu* and Their Significance." Institute of History and Philology, Academia Sinica, Oct.5, 2012.

ACADEMIC CONFERENCES

1. International Conference on Mou Zong-san and Contemporary Neo-Confucianism, Jinan, Shandong, China, August 1998. Sponsored by China Confucius Foundation.
2. Confucianism and Confucian Merchants in 21st Century, Lanzhou, Gansu, China, August 1999.
3. International Conference in memory of Confucius's 2550 Anniversary, Beijing, China, October 1999. Sponsored by International Confucian Association (ICA), UNESCO, and China Confucius Foundation.
4. The 8th Symposium on Chinese Classics Hermeneutics Tradition, Taipei, March 2000. Sponsored by Department of History, Taiwan University.
5. International conference on Zhang Tsai and the Learning of Guan area, Mei County, Shanxi, August 2001. Sponsored by Chinese Academy of Social Sciences, the Government of Shanxi Province and Shanxi Academy of Social Sciences.
6. International Conference on Confucianism and Globalization, Qingdao, August 2002. Sponsored by International Confucian Association (ICA), China Confucius Foundation and Shandong Academy of Social Sciences.
7. Celebration for the Establishment of Academy of Confucian Studies in People University and International Symposium of Confucius and Contemporary China. Beijing, November 2002. Sponsored by Academy of Confucian Studies, People University.
8. Symposium on Practical learning In Chinese Tradition. Macao, August 2003. Sponsored By Association of Chinese Philosophy in Macao and Institute of Philosophy, Chinese Academy of Social Sciences.
9. International Conference on New Excavated Confucian Texts, Mount Holyoke, MA, U. S. 23rd-26th April 2004.
10. Symposium on "Confucianism, Culture, Religion, and Comparative Philosophy: Celebrating for Professor Liu Shuxian's Seventy's Birthday." Taipei, June 2004. Sponsored by Academy Sinica, Hong Kong Chinese University, and Soochow University.
11. Symposium on "*Qi* and Doctrine of Effort in Confucian Tradition." Taipei, November 2004. Sponsored by Center for East Asian Civilizations Studies, National Taiwan University.
12. International Conference on Contemporary Confucian Scholars in Hong Kong Chinese University. Hong Kong, December 2004. Sponsored by Department of Philosophy, Hong Kong Chinese University.
13. The 7th International Conference on Contemporary New Confucianism. Wuhan, Sept. 9-12. Sponsored by Wuhan University.
14. Eastern Civilizations in Globalization. Beijing, Nov. Sponsored by Peking University and Harvard-Yenching Institute.
15. International Confucian Forum 2005. Dec. 9-12. Sponsored by Korean High Education Foundation and Renming University.
16. Interpretation, Hermeneutics and Confucian Tradition. Taipei, Jan. 11-13, 2006. Sponsored by the Institute of Literature and Philosophy, Academia Sinica.

17. Neo-Confucianism and Global Philosophy, Wesleyan University, Middletown, CT, USA, Feb.25-26, 2006. Sponsored by Mansfield Freeman Center for East Asian Studies, Wesleyan University.
18. Neo-Confucian Seminar, Columbia University, New York, USA, March 3, 2006.
19. International Conference on “Commentaries, Hermeneutics and Philosophical Construction: Zhu Xi and the Four Books.” Hong Kong, May 16-18, 2006. Sponsored by Research Center for Chinese Philosophy and Culture, Chinese University of Hong Kong.
20. International Conference on Zheng Xiagu and His Yangming School in Korea. Kanghwa-Do, Korea, Nov. 2-4, 2006. Sponsored by Korea Association for Yangming Learning.
21. International Conference on Paradigm Reconstruction and Classics Interpretation, May 25-27, 2007. Sponsored by Soochow University, Taiwan.
22. International Conference on Dialogue between Confucianism and Christianity In contemporary Discourse: Thought and Practice. May 30-June 1, 2007. Sponsored by Department of Philosophy and Religion, Hong Kong Baptist University, Hong Kong.
23. International Conference on Contemporary Confucianism and Spirituality. Nov. 15-16, 2007. Sponsored by Department of Philosophy and Religion, Hong Kong Baptist University, Hong Kong.
24. International Conference on Body Narrative in East Asian Confucianism. Nov. 23-24, 2007, Sponsored by Program for East Asian Classics and Cultures, Institute for Advanced Studies in Humanities and Social Sciences, Taiwan University.
25. The Formation and Development Academic Disciplines in Twentieth-Century China, Australian National University, Canberra, Australia, Dec., 2007.
26. International Conference on Classics for an Emerging World. Jan. 19-20, 2008. Sponsored by Heyman Center for the Humanities, Columbia University.
27. Neo-Confucian Moral Psychology. April 7-13, 2009. Mini-conference in conjunction with the 2009 meeting of the APA’s Pacific Division, Vancouver, Canada.
28. New Direction of the Study of Chinese Philosophy: the International Conference Celebrating the 60th Anniversary of the Department of Philosophy, CUHK, the Centenary of Tang Chun-I, and the 60th anniversary of New Asia College. May 18-21. Sponsored by the Department of Philosophy, Chinese University of Hong Kong.
29. International Conference on Confucianism and Modern Society. May28-29, 2009. Sponsored by the International Institute for Asian Studies and Modern East Asia Research Center, Leiden University, the Netherlands.
30. “Confucianism for the 21st Century.” the International Conference on the Occasion of the 100th Anniversary of Sinology in Hamburg, Sponsored by the Asien-Afrika-Institut of the Universität Hamburg, Germany, Sept.21-23, 2009.
31. “The 2009 Global Forum on Civilization and Peace.” Sponsored by the Academy of Korean Studies, Dec. 2-3, 2009.
32. International Conference on “National Identity and Consciousness of History: History and Modernity,” jointly sponsored by the Center for East Asian Studies, Leiden University, the Netherlands, the Academy of Literature and History, Fudan University, and the Center for

- Philosophy, Tokyo University, Shanghai: the Academy of Literature and History, Fudan University, Dec. 14-17, 2009.
33. "Taoismus, Buddhismus und Konfuzianismus im Gespräch, Spiritualität als allgemeines menschliches Bedürfnis," Kulturtag am Goetheanum, November 26-27, 2010, Dornach, Switzerland.
 34. The International Conference on "Re-thinking the History of Ming Dynasty and the Trend of Modern China," sponsored by the Department of Chinese Culture of the Hong Kong Polytechnic University, April 11-12, 2011.
 35. International Conference on "Self-Cultivation, Education and Political Philosophy in Confucian Tradition," sponsored by the Institute of Chinese Literature and Philosophy, Academia Sinica, April 28-29, 2011.
 36. International Conference on "Body and Person in China," sponsored by Confucius Institute, Vilnius University, June 6-10, Lithuania.
 37. International Conference on "Contemporary Confucianism and Western Philosophy," sponsored by Department of Philosophy, Chinese University of Hong Kong, Hong Kong, Dec. 7-9, 2011.
 38. International Conference on "A Habit of the Heart: Confucianism and Contemporary East Asian Cultures," sponsored by Department of Public and Social Administration, City University of Hong Kong, Hong Kong, Dec. 10-14, 2011.
 39. The Fourth International Conference on Sinology, sponsored by Academia Sinica, Taipei, Taiwan, June 20-22, 2012.
 40. "Foundations of the Reason and Morality: A Philosophical Dialogue between Confucianism and German Philosophy," Sponsored by International Confucian Association, Department of Philosophy at the University of Cologne, International Society of Interculture Philosophy, July 17-20, 2012, Tutzing, Germany.
 41. "International Outlook on Contemporary New Confucianism," National Central University, Sept. 26-28, 2012, Zhongli, Taiwan.
 42. "International Conference on Neo-Confucianism in Early Qing Dynasty," Department of Chinese Studies, Singapore National University, Oct., 28-31, 2012.
 43. "International Conference on Nature and Value in Chinese and Western Philosophies," The State of University of New Jersey, Rutgers, April 4-5, 2013.
 44. The 9th Annual Mid-West Conference on Chinese Thought, Keynote Speaker, Dayton, Ohio, USA, May 10-11, 2013.
 45. History, Morality, and Political Thought in Contemporary China, Institute for Social Research, Goethe-University, Frankfurt am Main, July 12, 2014.
 46. "Metaphysics: Past, Present and Future," International Conference, Keynote Speaker, International Society for Metaphysics, Institute of Modern Chinese Thought and Culture, ECNU, Institute of Philosophy, Shanghai Academy of Social Sciences, and Shanghai Association of Comparative Study of Chinese-Western Philosophy and Culture, Dec. 12-14, 2014.